

Environment, Transport & Sustainability Committee

Date: **16 November 2021**

Time: **4.00pm**

Venue **Council Chamber, Hove Town Hall**

Members: **Councillors:** Heley (Chair), Lloyd (Deputy Chair), Wilkinson (Opposition Spokesperson), Nemeth (Group Spokesperson), Bagaeen, Davis, Fowler, Hamilton, Hills and Platts

Contact: **John Peel**
Democratic Services Officer
01273 291058
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AGENDA

PROCEDURAL MATTERS

43 TO APPOINT CO-CHAIRS FOR THE COMMITTEE

44 PROCEDURAL BUSINESS

(a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.

(b) **Declarations of Interest:**

(a) Disclosable pecuniary interests;

(b) Any other interests required to be registered under the local code;

(c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

(i) the item on the agenda the interest relates to;

(ii) the nature of the interest; and

(iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public. A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

45 MINUTES

To consider the minutes of the meeting held on 21 September 2021.

Contact Officer: John Peel

Tel: 01273 291058

46 CHAIRS COMMUNICATIONS

47 CALL OVER

- (a) Items 51 – 59 will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

48 PUBLIC INVOLVEMENT

39 - 42

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public;
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 10 November 2021;
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 10 November 2021.

49 ITEMS REFERRED FROM COUNCIL

43 - 48

To consider items referred from the last meeting of Full Council held on 21 October 2021

50 MEMBER INVOLVEMENT

49 - 52

To consider the following matters raised by Members:

- (d) **Petitions:** To receive any petitions;
- (e) **Written Questions:** To consider any written questions;
- (f) **Letters:** To consider any letters;
- (g) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.

ENVIRONMENT & SUSTAINABILITY MATTERS

51 ALLOTMENTS: RESPONSE TO NOTICE OF MOTION

53 - 72

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Robert Walker

Tel: 01273 294349

Ward Affected: All Wards

| | | |
|-----------|--|--------------------------|
| 52 | TREE PLANTING: RESPONSE TO NOTICE OF MOTION | 73 - 78 |
| | Report of the Executive Director, Economy, Environment & Culture | |
| | <i>Contact Officer: Robert Walker</i> | <i>Tel: 01273 294349</i> |
| | <i>Ward Affected: All Wards</i> | |
| 53 | WASHINGTON STREET: PERMISSION TO CONSULT ON CHANGES TO REFUSE COLLECTIONS | 79 - 82 |
| | Report of the Executive Director, Economy, Environment & Culture | |
| | <i>Contact Officer: Lynsay Cook</i> | <i>Tel: 01273 291851</i> |
| | <i>Ward Affected: Hanover & Elm Grove</i> | |
| | TRANSPORT & PUBLIC REALM MATTERS | |
| 54 | PEDESTRIAN CROSSINGS PRIORITY PROGRAMME - 2021/22-2022/23 | 83 - 96 |
| | Report of the Executive Director, Economy, Environment & Culture | |
| | <i>Contact Officer: Tracy Beverley</i> | <i>Tel: 01273 292813</i> |
| | <i>Ward Affected: All Wards</i> | |
| 55 | BUS FRANCHISING FEASIBILITY STUDY | 97 - 160 |
| | Report of the Executive Director, Economy, Environment & Culture | |
| | <i>Contact Officer: Owen McElroy</i> | <i>Tel: 01273 290368</i> |
| | <i>Ward Affected: All Wards</i> | |
| 56 | ACTIVE TRAVEL FUND - A259 | 161 - 182 |
| | Report of the Executive Director, Economy, Environment & Culture | |
| | <i>Contact Officer: James Hammond</i> | <i>Tel: 01273 294643</i> |
| | <i>Ward Affected: All Wards</i> | |
| 57 | PARKING SCHEME AND PRIORITY TIMETABLE UPDATE | 183 - 230 |
| | Report of the Executive Director, Economy, Environment & Culture | |
| | <i>Contact Officer: Catherine Dignan</i> | <i>Tel: 01273 292235</i> |
| | <i>Ward Affected: All Wards</i> | |
| 58 | OLD TOWN AND NORTH LAINE EXPERIMENTAL TRAFFIC ORDERS | 231 - 296 |
| | Report of the Executive Director, Economy, Environment & Culture | |
| | <i>Contact Officer: David Fisher</i> | <i>Tel: 01273 292065</i> |
| | <i>Ward Affected: Regency</i> | |

59 VALLEY GARDENS 1&2 EXPERIMENTAL TRAFFIC REGULATION ORDER

297 - 314

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Tracy Beverley

Tel: 01273 292813

Ward Affected: All Wards

60 ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 18 December 2021 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

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The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

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FURTHER INFORMATION

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and
- Do not re-enter the building until told that it is safe to do so.

